Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

AM 9: 45

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ECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's mame and permanent business address Date prepared Period covered month ending KENT W. DAY LIBERTY NORTHWEST INSURANCE CORPORATION 5/4/2005 (Mo.) (Day) (Yr.) P. O. BOX 6358 2005 6 BOISE. ID 83707 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Mairabursed Personal Living and Travel
Expenses Pertaining to Lobbying Activity * Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0,00 0.00 Total *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be satered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Place Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS NA. I LIBERTY NORTHWEST INS., P.O. BOX 4555 Who should file this form: Any lobbyist registered under Section PORTLAND, OR 97208-4555 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED WITH: No.3 Ben Yauraa Secretary of State PO Box 83720 No.4 Boise, ID 83720-0080

| _ [| | Pake | Annount | · | | Name of Logislator Receiving | or Bons | fited | |
|-----------------|--|--------------------|---|--|------|--|-----------|--|--|
| tem 5 | Subject matter of proposed legisle or House Bill, Resolution or othe the Lobbyist was supporting or of | | Resolution or other | r legislative activity in which | | Subject | | | |
| bjeci rom t | Code | | moletion or Other tvo Ideal, Number | Appropriation Bill Number and Section Number | 1 01 | Agriculture, horticulture, furning, and livestock | 17 | Health service, medicine, drugs and controlled substances, health | |
| 20 | | | HB 41 | | 02 | Amusements, games, athlutics and sports | 18 | insurance, hospitals Higher education | |
| 20 | | i i | HB 49 | | 03 | Banking, finence, credit and investments | 19 20 | Housing, construction, codes insurance (excluding health | |
| 20 | | | HB 52 | | 04 | Children, minora, youth, | | insurance) | |
| 20 | | | HB 53 | | 05 | Chuech and religion | 21 | Labor, salaries and wages, collective bargaining | |
| 20 | | | HB 54 | | 06 | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, judgest, crimes, prisons | |
| 20 20 | | | HB 63 HB 102 | | | conservation, zoning, land and | 23 24 | License, permits | |
| 20 | 1 | 1 | HB 111 | | 03 | Education | 25 | Manufacturing, distribution and | |
| | | | thru | | 49 | Elections, campaigns, voting, political parties | 26 | nervices Netural resources, forest and | |
| 20 | | ı | HB 120 | | 10 | Equal rights, civil rights, relacity attains | | forest products, fisheries, mining and mixing products | |
| 20 | | 1 | HB 141 | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| 20 | | | HB 160 | | | taxation, revenue, budget, epproprietions, bide, fleet, funds | 28 | Social insurance, unemployment insurance, public assistance, | |
| 20 | Ì | | HB 331 | | 12 | Government, equally Government, federal | 29 | workmen's compensation Transportation, highways, | |
| 20 20 | 1 | | B 1027 B 1030 | | 14 | Covernment, municipal | _ | streets and roods | |
| 20 | | | B 1041 | | 15 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, | |
| 20 | ı | | B 1058 | | | | 31 | power, CATV, gas Other (please specify) | |
| 20 | - 1 | | B 1059 | | l | | J. | Olivi (ments sharry) | |
| 20 | | S | B 1063 | | | • | | | |
| 20 | | | B 1067 | | | | | | |
| 20 | | _ | B 1092 | | | | | | |
| 20 20 | | _ | B 1093 B 1158 | | | | | | |
| | | | - 1103 | | | | | | |
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| tTiPi oct st | CATR | ON: There is accom | eby certify that the resume with Section | shove is a true, complete and a 67-6624 Idaha Code. | | | | | |
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